RECEIVED CENTRAL FAX CENTER

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JAN 1 4 2004

In re Patent Application of: BARDWELL

Serial No. 10/081,886

Confirmation No: 9943

Filing Date: FEBRUARY 22, 2002

For: BIOMETRIC IDENTIFICATION SYSTEM)
USING BIOMETRIC IMAGES AND PERSONAL)
IDENTIFICATION NUMBER STORED ON A)
MAGNETIC STRIPE AND ASSOCIATED)
METHODS

Examiner: SEUNG LEE

Art Unit: 2876

AMENDMENT

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action of October 14, 2003, please enter the amendments and consider the remarks set out below.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this filing.

Remarks begin on page 9 of this filing.

RECEIVED
CENTRAL FAX CENTER

JAN 1 4 2004

Allen, Dyer, Doppelt, Milbrath & Gilchrist, P.A. ——INTELLECTUAL PROPERTY ATTORNEYS ——

OFFICIAL

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FACSIMILE COVER SHEET

TO: EXAMINER: SEUNG LEE (ART UN	IT 2876)
CLIENT NUMBER: 59730	
TELEPHONE; 703-308-5894	FAX:_703-308-5841
FROM: _PAUL J. DITMYER, ESQ.	
DATE: January 14, 2004	
NUMBER OF PAGES (INCLUDING COVER	SHEET): <u>16</u>
COMMENTS/INSTRUCTIONS:	.
·	

PLEASE SEE ATTACHED AMENDMENT RESPONSIVE TO OFFICE ACTION

MAILED OCTOBER 14, 2003 FOR APPLICATION SERIAL NO. 10/081,886.

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Case No. 59730

MS Non-Fee Amendm nt Commissioner For Pat Ints P.O. Box 1450 Alexandria, VA 22313-1450

In re Application of:

BARDWELL

Serial No.;

10/081,886

Filed:

FEBRUARY 22, 2002

For:

BIOMETRIC IDENTIFICATION SYSTEM USING BIOMETRIC IMAGES AND PERSONAL IDENTIFICATION NUMBER STORED ON A MAGNETIC STRIPE AND ASSOCIATED METHODS

Sir:

Transmitted herewith is an amendment in the above-identified application.

[] Applicant qualifies as a small entity under 37 CFR § 1.27.

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Cal. 3)	SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEE		RATE	FEE
TOTAL CLAIMS	23	23	0	хэ	5	<u>OR</u>	X 18	\$xx
INDEPT CLAIMS	3	3	0	X 42	\$	QR	X 86	\$ XX
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 140	\$	<u>OR</u>	+ 280		
				TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$ 0

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

- The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit [X]Account No. 01-0484.
- [X] PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN
- IXI Please associate this application with Customer No. 27975.

PATENT TRADEMARK OFFICE

<u>lanuary 14, 2</u>004 DATE

REG. NO. 40,455